



*Franklinton Board of Commissioners  
Regular Monthly Meeting  
Franklinton Town Hall Annex  
June 20, 2017 ~ 7:00p.m.*

## *AGENDA*

- I. CALL TO ORDER  
Mayor Art Wright
- II. INVOCATION  
Commissioner John Allers
- III. PLEDGE OF ALLEGIANCE  
Chief John Green
- IV. CONSIDERATION OF MINUTES  
May 04, 2017 Budget Workshop  
May 16, 2017 Regular Monthly Meeting  
May 16, 2017 Board of Adjustment Meeting  
June 8, 2017 Special Called Meeting
- V. CITIZENS CONCERNS
- VI. PUBLIC HEARING
  1. Proposed Fiscal Year 2017-2018 Budget Ordinance
  2. Proposed Special Use Permit Application submitted by Mr. William Wynn (Crosswind Development, Inc.) to develop 42 Townhouses to be located at NC 56 Hwy (E. Green Street) Parcel #006953.
- VII. COMMITTEE/COMMISSION REPORTS
  1. Tree Committee  
Sheila Allers, Chairwoman
  2. ABC Board  
Joe Cutchins, Chairman
  3. External Board/Committee Updates
    - Kerr Tar COG
    - Franklin County EDC
    - Franklin County Chamber of Commerce
- VIII. MANAGER'S REPORT
  1. Street Department  
Report from Tim Jacobs, Street Supervisor
  2. Police Department  
Report from John Green, Chief of Police
  3. Zoning and Code Enforcement  
Report from Tammy Ray, Town Manager
  4. Finance & Administration  
Report from Tammy Ray, Town Manager

IX. NEW BUSINESS

1. Consideration of the Proposed 2017 - 2018 Fiscal Year Budget Ordinance.
2. Consideration of the Special Use Permit Application submitted by Mr. William Wynn (Crosswind Development, Inc. to develop 42 Townhouses located at NC 56 Hwy (E. Green Street) Parcel #006953.
3. Consideration of Re-appointing Janet Smith as an ABC Board Member.
4. Consideration of Re-appointing H. W. Chappell as an ABC Board Member.
5. Consideration of Re-appointing Tyrone Crenshaw as an ABC Board Member.
6. Consideration of the Resolution Authorizing Sale of Surplus Property (K-9 Officer Maci).
7. Consideration of the 2016 – 2017 Fiscal Year End Budget Amendments.

X. MAYOR'S ANNOUNCEMENTS

Date Reminders

- |                               |               |                                 |
|-------------------------------|---------------|---------------------------------|
| • SUFA Stand Up For America   | July 2, 2017  | FES Fields 5:30pm Gates<br>Open |
| • Independence Day            | July 4, 2017  | Town Hall Closed                |
| • Planning Board              | July 17, 2017 | Town Hall Annex 7pm             |
| • Board of Commissioners Mtg. | July 18, 2017 | Town Hall Annex 7pm             |

XI. OTHER BUSINESS

XII. ADJOURNMENT