

Franklinton Board of Commissioners  
Regular Monthly Meeting  
Franklinton Town Hall Annex  
March 21, 2017  
7:00 P.M.

Mayor Pro Tempore Anita Fuller called the Franklinton Board of Commissioner's Regular Meeting to order at 7:00 p.m. The invocation was given by Commissioner Brad Kearney and Officer Adam Carlson led the Pledge of Allegiance.

Those present were Mayor Pro Tempore Anita Fuller, Commissioner's John Allers, Alvin Holden and Brad Kearney, Town Manager Tammy Ray, Town Clerk Kim Worley and Attorney Mitch Styers. Others present were Street Supervisor Tim Jacobs and Chief of Police John Green.

Not in attendance was Mayor Art Wright, Commissioner Johnny Mitchell and Code Enforcement Officer Henry Gupton.

#### **CONSIDERATION OF MINUTES**

Commissioner Allers made the motion to adopt the minutes of the February 21, Regular Monthly Meeting and the February 27, 2017 Special Called Meeting. The motion was seconded by Commissioner Holden and accepted unanimously.

#### **CITIZENS CONCERNS**

Mr. Mark Thompson of 250 West Green Street presented to the Board a handout for them to read. He wanted to show them that there is great potential for growth on the US 1 Corridor. There is a copy of this report which is incorporated by reference and hereby made a copy of these minutes.

Mayor Pro Tempore stated at this time she would like to add a special presentation to the agenda and asked Chief Green if he would be so kind as to present it.

Chief Green told the Board as of last year, he and Commissioner Kearney have been working hard on getting the Town's Recreation Program going. He stated he had a volunteer that came in and took over the concession stand and has run it the whole time. He stated that this person was awesome and committed to the recreation program. Chief Green said that he was honored to present the Town's Citizen of the Year Award to Linda Kozak.

Mayor Pro Tempore Fuller stated she would like to congratulate Cutchin's Funeral Home for being in business for 79 years. She thanked Mr. Cutchins for the milestone of service to the citizens of Franklinton.

## **COMMITTEE/COMMISSION REPORTS**

### ***Tree Committee***

***Sheila Allers, Chairwoman***

There was no report this month.

### ***OneFranklinton***

***Chairperson***

There was no report this month.

### ***ABC Board***

***Joe Cutchins, Chairman***

There is a copy of this report which is incorporated by reference and hereby made part of these minutes.

### ***External Board/Committee Updates***

#### ***Kerr Tar COG***

There was no report this month.

#### ***Franklin County EDC***

There was no report this month.

#### ***Franklin County Chamber of Commerce***

Mayor Pro Tempore Fuller stated the Franklin County Chamber has an upcoming golf tournament and if anyone wants to sign up they are now able to do it online.

## **MANAGER'S REPORT**

### ***Street Department***

***Report from Tim Jacobs, Street Supervisor***

There is a copy of this report which is incorporated by reference and hereby made part of these minutes. He stated the department is about to start patching roads again.

***Police Department***

***Report from John Green, Chief of Police***

There is a copy of this report which is incorporated by reference and hereby made part of these minutes.

Chief Green stated the season opener for ball is going to be on April 8<sup>th</sup>. He invited everyone to attend. He also stated the rec program has been able to purchase some badly needed equipment this year to aid in preparing the fields.

***Zoning and Code Enforcement***

***Report from Henry Gupton, Code Enforcement Officer***

There is a copy of this report which is incorporated by reference and hereby made part of these minutes.

***Finance & Administration***

***Report from Tammy Ray, Town Manager***

There is a copy of this report which is incorporated by reference and hereby made part of these minutes.

She stated we would be receiving the audit next month and the Spring Litter Drive is set for April 29<sup>th</sup> starting at 10:00 a.m.

**NEW BUSINESS**

***Consideration of written decision from the February Public Hearing (Outdoor Gun Range).***

Attorney Mitchell Styers explained the document presented to the Board is the paperwork to finalize the decision for denying the special use permit for the gun range.

Commissioner Allers made the motion to accept the written decision from the February Public Hearing. The motion was seconded by Commissioner Kearney and accepted unanimously.

**MAYOR'S ANNOUNCEMENTS**

***Date Reminders***

- |                          |                |                      |
|--------------------------|----------------|----------------------|
| • Good Friday            | April 14, 2017 | Town Hall Closed     |
| • Planning Board         | April 17, 2017 | Town Hall Annex 7 pm |
| • Board of Commissioners | April 18, 2017 | Town Hall Annex 7 pm |

## **OTHER BUSINESS**

Commissioner Allers stated a couple of weeks ago he had an issue at home where he needed the help from the EMS services. He wanted to say thank you to EMS and the citizens for their care and concern. He stated as things were happening he realized people were coming and going at his house to check on him to make sure everything was ok. He stated he was blown away by the care and concern he received during this time.

## **ADJOURNMENT**

Commissioner Holden made the motion to adjourn the meeting at 7:30 pm. The motion was seconded by Commissioner Allers and accepted unanimously.

Respectfully Submitted;

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ANITA FULLER  
MAYOR PRO TEMPORE

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KIM WORLEY  
TOWN CLERK